

Overflow

Overflowing Joy

January 7-8, 2012 – Jeff Gunn

¹ And now, brothers and sisters, we want you to know about the grace that God has given the Macedonian churches. ² In the midst of a very severe trial, their overflowing joy and their extreme poverty welled up in rich generosity. ³ For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own, ⁴ they urgently pleaded with us for the privilege of sharing in this service to the Lord's people. ⁵ And they exceeded our expectations: They gave themselves first of all to the Lord, and then by the will of God also to us. ⁶ So we urged Titus, just as he had earlier made a beginning, to bring also to completion this act of grace on your part. ⁷ But since you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you—see that you also excel in this grace of giving.

⁸ I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. ⁹ For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.

¹⁰ And here is my judgment about what is best for you in this matter. Last year you were the first not only to give but also to have the desire to do so. ¹¹ Now finish the work, so that your eager willingness to do it may be matched by your completion of it, according to your means. ¹² For if the willingness is there, the gift is acceptable according to what one has, not according to what one does not have.

¹³ Our desire is not that others might be relieved while you are hard pressed, but that there might be equality. ¹⁴ At the present time your plenty will supply what they need, so that in turn their plenty will supply what you need. The goal is equality, ¹⁵ as it is written: "The one who gathered much did not have too much, and the one who gathered little did not have too little." (2 Corinthians 8:1-15, NIV)

And now, brothers and sisters, we want you to know about the grace that God has given the Macedonian churches. (v. 1)

Acts of faith—like faith itself—are a _____ from God.

In the midst of a very severe trial, their overflowing joy and their extreme poverty welled up in rich generosity. (v. 2)

_____ + _____ create an overflow of generosity.

And they exceeded our expectations: They gave themselves first of all to the Lord, and then by the will of God also to us. (v. 5)

Our giving is a reflection of our _____ priorities.

I am not commanding you... for you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich. (v. 8-9)

Generosity begins and ends with _____.

For if the willingness is there, the gift is acceptable according to what one has, not according to what one does not have. (v. 12)

_____ is more important to God than an amount.

Our desire is not that others might be relieved while you are hard pressed, but that there might be equality. (v. 13)

God wants us to act out of joy, not _____.

Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, for you are receiving the end result of your faith, the salvation of your souls. (1 Peter 1:8-9, NIV)

My next step in the "Cross-Walk":

- ✓ **Be filled to overflowing with joy!** You are receiving the salvation of your soul. Generosity is an act of worship.
- ✓ **Key verse!** *In the midst of a very severe trial, their overflowing joy and their extreme poverty welled up in rich generosity. (v. 2)*